



## DEVELOPMENTAL DISABILITIES AREA BOARD 10

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*Protecting and Advocating for Persons with  
Developmental Disabilities in Los Angeles County*

### **Board of Directors Meeting**

**October 1, 2009**

**The Help Group**

**13130 Burbank Blvd., Sherman Oaks 91401**

**4:30 pm – 6:30 pm**

- I Call to Order --Brady
- II Consent Items
  - A. Agenda
  - B. Minutes of September 3, 2009
- III Public Input (please limit comments to 3 minutes per speaker)
- IV Presentation: “The Help Group” – Tom Komp, Senior Vice President
- V Chairperson’s Report
  - Priorities for Mini-Grants
  - Inclusion Conference Planning
  - Executive Director’s Evaluation
  - Ad Hoc Committee on Community Outreach
- VI Executive Director’s Report
- VII Report of Ad Hoc Nominating Committee
- VIII Committee Reports
  - A. State Council – Good
  - B. Governmental Affairs – Chesser
  - C. Recruitment & Orientation – Blin
- IX Self-Advocacy Board Report – Oster
- X New Business
- XI Adjournment

For further information, contact Marina Bchtikian at (818) 543-4631.

Agenda also available at [www.areaboard10.org](http://www.areaboard10.org)

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Marina Bchtikian at Area Board 10 Office by Phone: 818-543-4631 or Email: [Marina.Bchtikian@scdd.ca.gov](mailto:Marina.Bchtikian@scdd.ca.gov) no later than September 25, 2009.

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